

# OPEN HOUSE

SUNDAY, MAY 20, 2-4:P. M.

OR SUNDAY, JUNE 3, 2-4:P. M.

THIS OPEN HOUSE IS BEING HELD TO ANSWER ANY QUESTIONS THAT YOU MAY HAVE CONCERNING THE UPCOMING FIRE DISTRICT VOTE TO BE HELD ON JUNE 5, 2.018

WE WILL BE HERE TO TALK TO YOU ABOUT ANY CONCERNS THAT YOU HAVE ON ANY ISSUES ABOUT THE DISTRICT ELECTION. ALSO, WE WILL BE HAPPY TO ANSWER ANY OTHER QUESTIONS OR CONCERNS THAT YOU MAY WANT TO DISCUSS.

WE INVITE YOU TO JUST VISIT IF YOU WISH. GET YOUR PICTURE MADE WITH A FIREFIGHTER, OR WHO KNOWS "SMOKEY BEAR" MAY BE HANGING AROUND.

TALK TO US ABOUT OUR NEW ISO RATING AND WHAT IT MEANS TO YOUR PROPERTY, HOME AND FAMILY. EVERYONE LIKES LOWER INSURANCE RATINGS AND REDUCED PREMIUMS. — SNACKS SERVED.

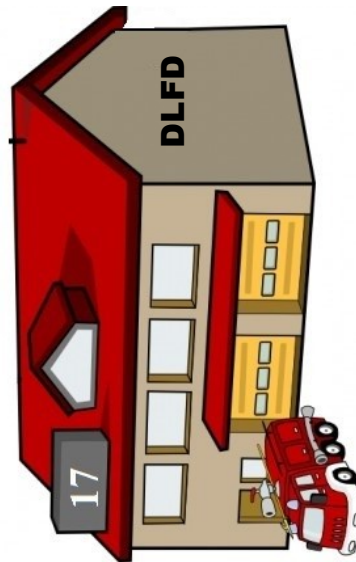
ISO RATING **3/3X**

SERIOUS VOLUNTEERS

NEEDED **467-3533**

DAVIS LAKE VOLUNTEER

P.O. Box 304,  
Springville, AL 35146  
Ph: 205-467-3533 Fax: 205-467-0214



«Name»

«#» «Road»

«Town», «St» «Zip»



MAY 2018

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## BOARD OF DIRECTORS

We have an open door policy, if you have any problems, please contact one of us, or attend one of our monthly meetings. **205-467-3533**

*(7:00 pm, the third Monday of each month)*

DO YOU FAVOR THE ESTABLISHMENT OF THE DAVIS LAKE VOLUNTEER FIRE DEPARTMENT AS A FIRE DISTRICT UNDER ACT 2017-265 OF THE REGULAR SESSION OF THE ALABAMA LEGISLATURE AND THE LEVY OF A FIRE PROTECTION FEE IN THE AMOUNT OF \$150 PER YEAR ON EACH RESIDENCE OR COMMERCIAL BUILDING IN THE DISTRICT TO BE COLLECTED COMMENCING OCTOBER 1, 2018, WHICH FEE SHALL BE USED ONLY FOR FIRE PROTECTION SERVICES?

\_\_\_ YES \_\_\_ NO

**AS WRITTEN ON BALLOT**

**MEMORIAL DAY / JULY 4th**

**Ribs \$27 Butts \$30**

**AUTHENTIC HICKORY SMOKED PIT BBQ  
NEVER INSIDE A MACHINE**

**TO PREORDER CALL - (205) 467-3533**

*A special "thank you" to all our Davis Lake Board Members & Firefighters that volunteer many hours on cooking day to make this BBQ.*



**\*\*SMOKED, VACUUM SEALED & FROZEN\*\***

**USED AT YOUR CONVENIENCE**

**YARD / BAKE SALE**

PLEASE START SAVINGS ITEMS FOR THE YARD SALE NOW. THIS YEAR'S SALE WILL BE **FRIDAY, MAY 11, 2018 FROM 7AM UNTIL 5PM** AND **SATURDAY, MAY 12, 2018 FROM 7AM UNTIL 3PM.**

AS ALWAYS, WE WILL HAVE DELICIOUS HOMEMADE CAKES & MANY BARGAINS U WILL NOT WANT TO MISS.

**AWESOME BBQ PLATES**

BOTH RIB AND PORK PLATES WILL BE AVAILABLE FROM 10:AM TO 2:PM BOTH

DAYS.

**\$6 EACH**

**(PLATES INCLUDE-MEAT, PORK & BEANS, CHIPS & DRINK)**

## **A FIRE DISTRICT?**

**IT'S GOING TO BE UP TO YOU TO VOTE YES, BUT A FIRE DISTRICT WILL ENSURE THE FOLLOWING BENEFITS TO OUR WELL BEING:**

- 1. A PAID CHIEF THAT WILL TAKE CARE OF OUR NEEDS 24/7.**
- 2. MEDICS AND FIREFIGHTERS THAT WILL BE AVAILABLE 24/7.**
- 3. FASTER RESPONSE TIMES TO OUR EMERGENCIES.**
- 4. LESS DEPENDENCY ON OTHER FIRE DEPARTMENTS TO HELP WITH DAVIS LAKE'S CALLS.**
- 5. MORE TRAINED MEDICAL AND FIREFIGHTING PERSONNEL.**
- 6. ACHIEVE AN EVEN BETTER ISO RATING TO FURTHER LOWER OUR INSURANCE PREMIUMS.**
- 7. WE WOULD LIKE TO BE ABLE TO ADD TO OUR EMERGENCY VEHICLES, ESPECIALLY A NEW 1500 GALLON FIRETRUCK THAT WILL HELP OUR MORE RURAL MEMBERS.**
- 8. THIS SHOULD OPEN UP MORE FEDERAL GRANT OPPORTUNITIES FOR THE DAVIS LAKE FIRE DEPARTMENT.**

**SERIOUS**

**VOLUNTEERS NEEDED**

**467-3533**

## **PLEASE: VOTE YES**

ON JUNE 5th YOU WILL BE ALLOWED TO VOTE **YES** OR NO ON THE DAVIS LAKE FIRE DEPARTMENT, INC. BECOMING A FIRE DISTRICT. WE WANT EVERYONE TO UNDERSTAND WHAT A FIRE DISTRICT WILL MEAN TO YOU.

THERE WILL NOT BE A DONATION INCREASE. IT IS CAPPED AT \$150. THIS IS THE EXACT SAME AMOUNT THAT WE NOW ASK AS A DUES-DONATION. AGAIN, NO DUES INCREASE.

IF YOU ARE A REGISTERED VOTER IN OUR COVERAGE AREA, YOU WILL BE ALLOWED TO VOTE (**YES OR NO**) FOR THE DISTRICT.

A SPECIAL BALLOT WILL BE AVAILABLE FOR RESIDENTS LIVING IN OUR COVERAGE AREA. IF THEY DO NOT PROVIDE YOU ONE, PLEASE ASK THE ATTENDANT.

YOUR DAVIS LAKE BOARD OF DIRECTORS WILL REMAIN THE SAME AND SHALL REMAIN NON-COMPENSATED VOLUNTEERS.

A SIMPLE **YES** OR NO VOTE WILL BE IN THE BILL ON THE BALLOT.

**EVERYONE WILL HAVE THE SAME FAIR SHARE IN SUPPORTING OUR FIRE**

**DEPARTMENT IF YOU VOTE YES**

SEE BILL AS WRITTEN ON THE BALLOT ON THE OTHER SIDE OF THIS NEWSLETTER.